Community Partnership Sub-Committee January 14, 2015 Room 12, 3:30 p.m.

- 1. Call to Order
- 2. Review and possible approval of minutes from 12/3/14
- 3. Update on winter fundraisers- Ms. Shmaeff and Mrs. Hemmer
- 4. Determine parent representative for Safe School Committee- Ms. Clark
- 5. Read-a-thon update- Ms. Braswell
- 6. Calendar for the rest of the year:
 - a. Community Outreach
 - b. Enrollment 2015-2016
 - c. Fundraisers
 - d. School Wide/Parent Events
 - e. School Compliance Documents (LCAP, Con-App, etc)
- 7. Adjourn

Next meeting: February 11, 2015 at 3:30